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April 27, 2018

Mr. Kent Lage, P.E.
Urban Services Division
Johnson County – Public Works and Infrastructure
1800 West 56 Highway
Olathe, KS 66061

**METCALF AVENUE IMPROVEMENTS, 159TH STREET TO 167TH STREET (TH-1027)
COUNTY PROJECT NUMBER 320001177
CARS PROJECT NOTICE TO PROCEED**

Dear Mr. Lage:

The above referenced project was advertised for bid on Tuesday, February 6. Public opening of the proposals took place March 13, 2018. The project was competitively bid and Hamm, Inc. was selected as the lowest and best bidder. A copy of the bid tabs is attached. Additionally, one fully executed original of the contract documents and half size final plans for the above referenced project will be delivered to your office.

The following items are CARS non-participating items:

| | | |
|-----------------|--|----------------|
| 1. Item #3 | Maintenance Bond (WaterOne) | 1 Lump Sum |
| 2. Item #47 | Construct Sanitary Manhole (4' Diameter) | 1 Each |
| 3. Item #48 | Construct Sanitary Manhole (5' Diameter) | 1 Each |
| 4. Item #49 | Construct Sanitary Manhole (6' Diameter) | 1 Each |
| 5. Item #50 | Sanitary Sewer (10" DIP) | 456.4 Lin. Ft. |
| 6. Item #51 | Fly Ash Slurry Grout (Low Strength) | 17.2 Cu. Yd. |
| 7. Item #52 | Adjustment of Existing Sanitary Manhole | 7 Each |
| 8. Item #53 | Sanitary Sewer Encasement | 105 Lin. Ft. |
| 9. Items #54-84 | Waterline Relocation Items | Various |
| 10. Item #204 | Maintenance Bond (JCW) | 1 Lump Sum |

In accordance with the Administrative Procedures, for the CARS Program, I am hereby requesting that a "Notice to Proceed" be issued by the Johnson County Director of Infrastructure.

Sincerely,



TONY ROME, P.E.
SENIOR CIVIL ENGINEER

Enclosures

Email: Tony Hofmann – Director, Public Works
Kyle Dieckmann, P.E. – Supervisory Civil Engineer

Burt Morey, P.E. – City Engineer
John Yoakum, P.E. - HNTB