

City Hall • 8500 Santa Fe Drive
Overland Park, Kansas 66212
913/895-6040 • Fax 913/895-5055
www.opkansas.org

August 21, 2012

Ronald J. Seitz, P.E.
Chief of Local Projects
Kansas Department of Transportation
Tenth Floor, Eisenhower State Office Building
700 SW Harrison St.
Topeka, Kansas, 66603-3754

DESIGN SUMMARY DOCUMENT
KDOT Project Number: 46 N-0553-01
City of Overland Park
Johnson County

Project Location: Turkey Creek Bicycle and Pedestrian Trail

Type of Project: 10' wide asphalt bicycle/pedestrian trail along I-35/Turkey Creek between Metcalf and Antioch

Project Length: 5,537 ft. +/-

This project was Field Checked on January 19, 2012.

Form 1307 – List of Permits and Status of Same – is being transmitted with this document.

Form 1306 – Certification by the City to the Kansas Department of Transportation of Real Property Acquisition Procedures and Utility Arrangements - is being transmitted with this document.

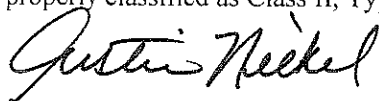
Form 1304 – List of Utilities and Status of Same– is being transmitted with this document.

The Status of Project Environment Concerns (Final) was completed by the Environmental Services Section on March 19, 2012.

Design standards conform to the current Non NHS L.R. & S.P. guidelines. Design concepts and standards were approved by the State Transportation Engineer on September 9, 2010.

The project does not involve nor substantially impair the function of Section 4(f) lands.
The project does not involve nor substantially impair the function of Section 6(f) lands.
The project does not have a substantial negative effect on social and economic concerns.
The project does not have a disproportionately high and adverse effect on identified minority or low-income populations.

The NEPA process was followed in accordance with 23 CFR 771 and it has been concluded that the project was properly classified as Class II, Type B.



JUSTIN NICKEL, P.E.
CIVIL ENGINEER SR.

Attachment

Email: William D. Brown, P.E. – Director of Public Works
Daniel G. Miller, P.E. – City Engineer
Greg Ruether – Director, Parks Services