Exhibit G

Commercial & Industrial Electric Service Application

The following information is needed to provide timely electric service to your project. Please complete the form and forward it, along with the data requested in section 1, to your KCP&L representative. By submitting this application, customer understands and agrees that the information submitted with or in connection with this application, in whatever form or format, may be used by KCPL and its employees, agents, and contractors for whatever purposes are, in KCPL's sole reasonable judgment, necessary or desirable in the provision and maintenance of electric service.

| Project Name: | Project Name: <u>Metcalf Ave/Blue Valley</u> Parkway (College to 123 rd) | | Service Address: | | 12025 LC Blue Valley Parkway | | | |
|-------------------|---|-------|-----------------------------|--------|------------------------------|------|--------------|--|
| Customer Name: | | | Billing Address (if avail.) | | 8500 Santa Fe Drive | | | |
| Date Service Need | led: <u>August 15, 2008</u> | City: | Overland Park | State: | <u>KS</u> | Zip: | <u>66212</u> | |

PLEASE CONFIRM the assigned address(es) of the project. (If an address has not been assigned yet, list the address under which permits will be taken, or by which the project is known). If more space is needed for several addresses, please attach a list.

1) NECESSARY DATA

- a) 2 copies of final site plan, including building dimensions, paved areas, preferred transformer and meter location, and property lines. FINAL TRANSFORMER AND METER LOCATION WITH BE DIMERMINED DR APPROVED BURGPL.
- b) 2 copies of slectrical river lan, are ne line drawing.
- c) 2 copies of legan lesc option of the prover
- d) Elevation rawings val be requested
- e) One electronic copy (AutoCAD or MicroStation format) or the above project's plan on a 3.5" diskette or CD.
- f) Project Size (sq. ft): Existing _____ New ____ # of Floors _____

2) PROJECT REPRESENTATIVES

Name/Address

Phone

- a) Developer: <u>NA</u>
- b) Owner: <u>City of Overland Park Bruce Wacker</u> (913) 895-6027 c) Arch/Eng: HNTB Corporation – Steve Sympson (816) 472-7000 x 2452
- c) Arch/Eng: <u>HNTB Corporation Steve Sympson</u> (816) 472-7000 x 2452 d) Gen Contractor: <u>TBD</u>
- e) Elec Contractor: TBD

3) ELECTRICAL DATA

a) Connected load:

| | <u>Existing</u> | New | |
|-------------------|-----------------|------------------------|----------------|
| Air Conditioning: | kW | kW # of Units | _ Total Tonage |
| Lighting: | kW | kW Type (T-12, T-8, HI | D, Incand.) |
| Space Heat: | kW | kW Type of Heat | |
| Motors Total: | kW | kW Largest Motor | hp Use |
| Computer: | kW | kW Equip. (PC, LAN, N | 1ainfrm.) |

| | Cooking: Misc: | | kW kW | kW Ty kW Ec | Type (lunch, café, break) Equip. (outlets, special) | | | |
|----|-------------------|---|----------------|-------------------|--|----------------------|--------------|-------------|
| | | Total Connected Load | | | | | | |
| | b) | Services (circle): | Overhead | Size(s): | Standby Gener | kw | kw | |
| | Co | mments: | | controller may be | installed as earl | <u>y as June 15,</u> | <u>2008.</u> | - - - |
| Me | c) ters | Service Data | | | Heat Meters | | Other | - |
| | | # of Customers: Entrance Size An Volts/Phase/Wire | | | | | | - - |
| 4) | ass | EASE CONFIRM t signed yet, list the own). If more space | address unde | r which permits | will be taken or b | y which the pr | | |
| Co | mple | eted by: | Bruce L. Wad | ker | Date: | November 2 | , 2007 | _ |
| Со | mpa | iny: | City of Overla | and Park | Phone | e: <u>(913) 895-</u> | 6027 | _ |