|  |  |
| --- | --- |
|  | **Public Works** |
|  **City Hall ● 8500 Santa Fe Drive** **Overland Park, Kansas 66212** **(913) 895-6040 | Fax: (913) 895-5055** **www.opkansas.org** |  |

**Project Close Out**

As Project Administrator for the Project (XX-XXX-XXXX) generally located at and described as Name of Project and General Location, which was funded through the Johnson County Stormwater Management Program, I certify that all costs eligible for reimbursement under the design and construction agreements for this project have been billed to the Johnson County Stormwater Management Program and reimbursement has been received. As no further claims for the project are pending, the project may be closed.

Name/Title

Date